• Ezekiel 36:25 "Then I will sprinkle

on you, and you

## John 3:5-15

**5.** Jesus answered, "Most assuredly, I say to you, unless one is **BORN of water and the Spirit**, he cannot enter the kingdom of God.

|  | you irom ai                 | i your mumess           | and all your idols."   |
|--|-----------------------------|-------------------------|------------------------|
| Titus 3:5 "Not by works of ri          |                             |                         |                        |
| mercy He us                            |                             |                         |                        |
| BIRTH) and renewing of the H           | Toly                        | "                       |                        |
| Ephesians 5:25-26 "Husbar              | nds, love your wives        | , just as Christ        | also loved the         |
| and days H                             | limself for it that He      | might canctify          | and                    |
| it with the                            | (                           | of                      | by the                 |
| "                                      |                             |                         |                        |
| Definition: "BORN of WATI              |                             |                         |                        |
| represent the Holy Spirit and          |                             |                         |                        |
| Spirit in this verse, we can as        |                             |                         |                        |
| talking about water baptism,           |                             |                         |                        |
| washing and cleansing us wh            |                             |                         |                        |
| from our SINS by <b>His word,</b>      | the Holy Spirit, an         | d the blood o           | f Jesus.               |
| I Peter 1:23 "Having been _            | again,                      | not of corruptil        | ole but                |
| incorruptible, through the $\_\_$      | of                          | which liv               | es and abides          |
| forever."                              |                             |                         |                        |
| <b>I John 5:6-8</b> "This is He who    | came by                     | and bloo                | od - Jesus Christ; no  |
| only by water, but by                  | and                         | And                     | d it is the            |
| who bears w                            | itness, because the         | Spirit is truth.        | For there are three    |
| who bear witness in heaven:            | the Father, the             | , and                   | d the Holy             |
| $\underline{\hspace{1cm}}$ ; and these |                             |                         |                        |
| earth: the, t                          | :he                         | _, and the $_{-\!-\!-}$ | ; and                  |
| these three agree as one."             |                             |                         |                        |
| <b>John 7:38-39</b> "He who            | in Me                       | , as the scriptu        | re has said, out of hi |
| will flow rive                         | ers of living               | But t                   | his He spoke           |
| concerning the                         | , whom those $\_$           |                         | in Him would           |
| ; for the                              |                             | was not yet             | t given, because Jesı  |
| was not yet glorified."                |                             |                         |                        |
| Definition: "He cannot EN              |                             |                         |                        |
| CANNOT enter the kingdom of            |                             |                         |                        |
| <b>DEAD</b> in our SINS, and we        |                             |                         | and be RE-CREATED      |
| and given LIFE by God in ord           | er to <b>LIVE in His ki</b> | ngdom.                  |                        |
|  | his I say, brethren, f      | that                    | and                    |
| I Corinthians 15:50 "Now t             | mo i bay, breemen,          |                         |                        |
| cannot inher                           | rit the                     | of                      | ; nor does             |
| corruption inherit incorruption        | rit the<br>n."              | of                      |                        |
| cannot inher                           | rit the<br>n."              | of                      |                        |

when you receive Him as your Lord and Savior.

| •     | Ephesians 2:1 "And you He made  | , who were                          | in            |
|-------|---|-------------------------------------|---------------|
|       | your trespasses and"  |                                     |               |
| •     | <b>Ephesians 2:4-5</b> "But God, who is rich in   |                                     |               |
|       | He loved us, even when we were together with Christ (by   |                                     | ue us         |
|       | together with Christ (by t  | frace you have been saved);         |               |
|       | hat which is <b>born of the flesh is FLESH</b> , a<br><b>T</b> . Do not marvel that I said to you, ' <b>You m</b> |                                     | irit is       |
|       |   |                                     |               |
| •     | Psalm 51:1-2, 10 "Have mercy on me, C   | God, according to Your loving ki    | indness,      |
|       | according to the multitude of Your tender   | mercies blot out my transgressio    | ns (sins);    |
|       | me thoroughly from my in  | iquity, and m                       | e from my     |
|       | in me a cle   | an, O God, and                      | renew a       |
|       | steadfast within me."   |                                     |               |
| •     | Romans 7:18 "For I know that in   | , (that is in my                    | )             |
|       | nothing dwells; for to WIL  |                                     | perform       |
|       | what is I do not find (am r   | ot able to do)."                    |               |
|       |   |                                     |               |
|       | Definition: "In MY FLESH nothing good   |                                     |               |
|       | NATURE is TOTALLY INCAPABLE of DOING  |                                     |               |
|       | That is why Jesus said we MUST be BOR   |                                     |               |
|       | BIRTH (your physical, human birth) you w  |                                     |               |
|       | God. You MUST have a spiritual RE-BII   |                                     |               |
|       | <b>Lord and Savior.</b> Then, and only then, w SPIRITUAL NATURE that can do God's will                            |                                     |               |
|       |   | as GOD HIMSELF WORKS In and         | through       |
|       | you.  |                                     |               |
|       | Table C.CO With table   |                                     |               |
| •     | <b>John 6:63</b> "It is the who profits The   | gives, the                          |               |
|       | and they are life."   | that I speak to you are             |               |
|       | and they are me.  |                                     |               |
| O The | wind blows where it wishes and you hear t   | -be cound of it, but connet tell wi | hara it       |
|       | wind blows where it wishes, and you hear t<br>from and where it goes. <b>So is everyone w</b>                     |                                     | iere it       |
| comes | from and where it goes. So is everyone w  | THE SPIRIT.                         |               |
|       | Tales F.40 IIIWa larges that subsesses in   | -£ C-d d:-                          | / <del></del> |
| •     | I John 5:18 "We know that whoever is _  |                                     |               |
|       | habitual sin); but he who has been  |                                     |               |
| •     | himself, and the one (S   |                                     |               |
| •     | I John 3:9 "Whoever has been<br>for His (God's) remains in  |                                     |               |
|       | , because he has been   | of God "                            | ).            |
|       | , because he has been   | 01 000.                             |               |
|       | Definition: "Whoever has been BORN  | OF COD correct SIN" The "NE         | :W VOLL "     |
|       | born again (born of the Spirit) and created   |                                     |               |
|       | your <b>SPIRIT</b> that is born of God, but your  |                                     |               |
|       | your <b>BODY</b> needs to be brought into SUBI  |                                     |               |
|       | NEW YOU. Yes, we still fall into sinful beha  |                                     |               |
|       | because <b>we are ALLOWING</b> our UNRENE   |                                     |               |
|       | rather than our BORN-AGAIN SPIRIT, the  |                                     | on not        |
|       |   |                                     |               |
| •     | II Corinthians 5:17 "Therefore if anyon   | o is in ho is a                     |               |
| •     | II Corinthians 5:17 "Therefore, if anyon ; old things have pas  | sed away: behold all things bay     | e hecome      |
|       | , old tilligs have pas  | sea away, benola, all tilligs liav  | C Decome      |
|       | ·   |                                     |               |

**9-10.** Nicodemus answered and said to Him, "How can these things be?" Jesus answered and said to him, "Are you the teacher of Israel, and **do NOT know these things**?"

| • | Read I Corinthians 2:14-16 "But the does receive (understand) the things of the                                    | man (NOT born again)                |
|---|--|-------------------------------------|
|   | does receive (understand) the things of the  | e of God, for they                  |
|   | are foolishness to him; nor can heth   | iem, because they are               |
|   | discerned (understood). But h  | e wno is the                        |
|   | judges all things, yet he himself is rightly judged by   | no one. For who has known the       |
|   | of the Lord that he may instruct Him? Christ."   | But we have the of                  |
|   | Ciliist.   |                                     |
|   | Definition: "You DO NOT KNOW these things?"  |                                     |
|   | New Birth, is spiritually dead, and incapable of unde because they are only <b>understood through the sp</b>       | oirit. So, Nicodemus, no matter     |
|   | how learned in the Scriptures he was, or how intelle comprehend <b>true SPIRITUAL things</b> , because the         | y are <b>SPIRITUALLY</b>            |
|   | discerned (understood). However, he should have  |                                     |
|   | Testament that Jesus was referring to when He said that scripture was Ezekiel 36:25-27.                            | "born of water and the Spirit" -    |
| • | Ezekiel 36:25-27 "Then I will sprinkle   | on you, and                         |
|   | you will be clean; I will you from a   | all your filthiness and all your    |
|   | idols. A new heart also will I give you, and a new   |                                     |
|   | you; and I will take away the stony heart out of you   | r flesh (body), and I will give you |
|   | a heart of flesh (a compassionate heart). I will put N   | 1y within you                       |
|   | and you to walk in My statutes (law  | vs), and you will My                |
|   | judgments and them."   |                                     |
|   | and <b>you do not receive Our witness</b> . If I have told e, how will you believe if I tell you heavenly things?" | you earthly things and you do not   |
| • | Read John 5:31-39 (Verses 31-33) "If I bear  | of Myself, My witness               |
|   | is not true. There is another who bears  |                                     |
|   | which He witnesses of Me is true.  | You have sent to John (the          |
|   | Baptizer), and he has borne to the   | truth."                             |
| • | Read John 8:14-18 (Verse 14) "Jesus answered ar to Myself, My witness is   | , for I know where I came           |
|   | from and where I am going; but you do not know w   |                                     |
|   | going." (Verses 17-18) "It is also written in your law   |                                     |
|   | two men is true. I am One who bears  |                                     |
|   | who sent Me bears  | of Me."                             |
|   | Definition: "You do not receive Our witness." -  |                                     |
|   | Nicodemus and the Pharisees as a group. The "W   | e" and "Our" witness means          |
|   | the witness of John the Baptist, the disciples of Jesu   |                                     |
|   | Holy Spirit Himself. Jesus also says in John 5:37 tha  |                                     |
|   | and in John 5:36 & 39 that the miracles He did and testified of Him.   | the Scriptures both withessed and   |
| • | John 5:36 & 39 "But I have a greater   | than John's; for the                |
|   | which the Father has given Me to fi  | nish the very works (MIRACLES)      |
|   | that I do bear of Me, that the   | has Me."                            |
|   | (Verse 39) "You search the, for  | in them you think you have          |
|   | eternal life; and these (the scriptures) are they which  | ch of Me."                          |
|   |  |                                     |

**13. No one has ASCENDED to HEAVEN** but He who came down from heaven, that is, the **Son of Man** who is in heaven.

| • | Proverbs 30:4 "Who has in Who has gathered the wind in his fists? Who has has established all the ends of the earth? What in name, if you know?"   | bound the waters in a  | garment? Who   |  |  |
|---|--|--|--|--|--|
|   | Definition: "No one has ASCENDED to heave been able to go up to heaven, and then COME to other than Himself. This is a direct contradiction claim to have heavenly or divine revelation. Tod about ASCENDED MASTERS, which are believe had physical bodies, but have "evolved" beyond their teachings are not to be questioned, as thou According to the Bible, these spirit beings are degiving people the truth about God.   | BACK and TELL peop<br>of some of the world's<br>ay, the New Age Move<br>d to be spiritual entition<br>the physical. To those<br>ugh they had "divine w   | le about it, s religions which ment talks es which once in the New Age, isdom."  |  |  |
|   | 5. And as Moses lifted up the serpent in the wild be lifted up, that whoever believes in Him should  |  |  |  |  |
| • | Numbers 21:8-9 "Then the Lord said to Moses, set it on a; and it shall come when he looks at it, he shall live. And Moses ma it on the; and it came about, he looked to the bronze, he, he, he, he, he, he, he, he, he, he   | about, that everyone de a bronze that if a serpent bit a" up the Son of Myself; but as My up from the ead signifying by what we heard from the law ay, 'The Son of Man m "  DUP" - Jesus is reference as He would hang the | who is bitten, and set ny man, when  Man, then you arth (on the that the Christ ust be  ring to His being ere on the cross |  |  |
|   | 12:32-34 they ask the question of how can the land be killed by crucifixion.   | Messiah (Christ) both '  | remain forever"  |  |  |
|   | <b>Definition:</b> "as Moses LIFTED UP the SERPENT" - It is not just the serpent on the pole that represents (is a "type" of) Christ, but the whole situation in Numbers 21 illustrates the plan of salvation. The Hebrew people were being bitten by poisonous snakes, but God provided a WAY for them to be healed and not die (to be saved). They had to LOOK with FAITH (believing) to <b>the SERPENT hanging on the pole</b> . All humanity has been "bitten" by the POISON of SIN, and <b>we must look IN FAITH to Jesus</b> to be saved from that poison. But why would Jesus use the symbol of a SERPENT (a SNAKE, something EVIL) to represent Himself? Because Jesus "became sin for us" on the cross. |  |  |  |  |
| • | II Corinthians 5:21 "For He Him sin for us, that we might be made the righteous  | who knew no<br>ness of God in Him."  | to   |  |  |